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### THE SPIRITUAL CORE OF CHINESE MODERNIZATION: OVERALL CONNOTATION, PRACTICAL SUPPORT AND REGIONAL MANIFESTATIONS

Annotation

Chinese style modernization is a modernization path with unique Chinese characteristics. Its spiritual core is the core spiritual force that drives the modernization construction and guides the development direction. This paper proposes that the spiritual core of Chinese style modernization is a complete and unified system, with the people as the fundamental position, seeking truth from facts as the ideological guidance, self-confidence and self-reliance as the spiritual background, coordination and symbiosis as the value orientation, and peace and inclusiveness as the international vision.

**Key words:** Chinese-style modernization; spiritual core; regional spirit; Mongolian horse spirit; Three-North Spirit

Mana, yuborgan maqola sarlavhasi, annotatsiyasi va kalit so'zlarining o'zbek hamda rus tillaridagi professional tarjimai. Akademik uslub va atamalar to'g'ri saqlangan.

### XITOYCHA MODERNIZATSIYANING MA'NAVYI ASOSI: UMUMIY MOHIYATI, AMALIY QO'LLAB-QUVVATLANISHI VA HUDUDIY NAMOYON BO'LISHI

Annotatsiya

Xitoycha modernizatsiya — bu o'ziga xos Xitoy xususiyatlariga ega bo'lgan modernizatsiya yo'lidir. Uning ma'naviy asosi modernizatsiya qurilishini harakatga keltiruvchi va rivojlanish yo'nalishini belgilab beruvchi asosiy ma'naviy kuch hisoblanadi. Mazkur maqolada xitoycha modernizatsiyaning ma'naviy asosi yaxlit va birlashgan tizim ekanligi asoslab berilgan bo'lib, unda xalq — fundamental poydevor, haqiqatni faktlardan izlash — g'oyaviy rahnamolik, o'ziga bo'lgan ishonch va mustaqillik — ma'naviy zamin, muvofiqlik va simbioz (birlashib yashash) — qadriyat yo'nalishi, tinchlik va bag'rikenglik esa xalqaro qarash sifatida namoyon bo'ladi.

**Kalit so'zlar:** Xitoycha modernizatsiya; ma'naviy asos (yadro); hududiy ruh; Mo'g'ul oti ruhi; Uch shimol ruhi.

### ДУХОВНОЕ ЯДРО КИТАЙСКОЙ МОДЕРНИЗАЦИИ: ОБЩАЯ КОННОТАЦИЯ, ПРАКТИЧЕСКАЯ ПОДДЕРЖКА И РЕГИОНАЛЬНЫЕ ПРОЯВЛЕНИЯ

Аннотация

Модернизация в китайском стиле — это путь модернизации с уникальной китайской спецификой. Ее духовное ядро является главной духовной силой, которая движет процессом модернизации и направляет вектор развития. В данной статье выдвигается положение о том, что духовное ядро модернизации в китайском стиле представляет собой целостную и единую систему, где народ выступает в качестве фундаментальной позиции, поиск истины в фактах — в качестве идеологического руководства, уверенность в себе и опора на собственные силы — в качестве духовной основы, координация и симбиоз — в качестве ценностной ориентации, а мир и инклюзивность — в качестве международного видения.

**Ключевые слова:** Модернизация в китайском стиле; духовное ядро; региональный дух; дух монгольской лошади; дух Трех Северов.

**Introduction.** Chinese style modernization is not only a profound change in the economic and social field, but also an ideological innovation and practical exploration with rich spiritual connotation. The spiritual core is the soul of China's modernization, which determines the direction, driving force and value pursuit of modernization. It contains not only the core connotation that covers the whole country and plays a leading role, but also the positive spirit that has been formed in practice and has regional imprint. It has important theoretical significance and practical value for enriching the theoretical system of Chinese modernization and promoting the implementation of practice to deeply explain the complete system of the spiritual core of Chinese modernization, clarify the supporting role of regional spirit in the modernization construction, and carry out empirical analysis in combination with specific regions.

**Research methods.** This paper systematically combs the relevant authoritative academic literature with the method of literature research, and refines the concept, theoretical origin

and discourse evolution of the "spiritual core" of Chinese modernization. Using the system analysis method, this paper discusses the spiritual power of Chinese modernization from the three-tier structure of "overall connotation - practical support - regional representation".

**Literature review.** The internal spiritual power of Chinese modernization has become the focus of scholars' attention. The Chinese government officials gave some explanations. Scholars conducted further research. The book "The spiritual connotation and practical path of Chinese style modernization[10]" explores the spiritual concept and principles of Chinese style modernization. The paper "The cultural connotation and era value of Mongolian horse spirit[11]" and "The formation context and era value of the Three North spirit[12]" analyze the source of Chinese style modernization spirit and its role in the modernization construction of some parts of China from the perspective of the Chinese local spirit of Chinese style modernization spirit. The

research results and different views of these scholars provide us with power and opportunity for subsequent exploration.

**Analysis and results.** The overall connotation of the spiritual core of Chinese style modernization: a systematic and complete organic system the spiritual core of Chinese style modernization is not a simple combination of scattered elements, but a cohesive and organic spiritual system formed under the guidance of Marxism, rooted in the excellent traditional Chinese culture, based on China's actual national conditions, and conforming to the development trend of the times. The components support each other and work together to build the spiritual foundation of Chinese style modernization.

The supremacy of the people: the fundamental position of Chinese modernization the supremacy of the people, which embodies the concept of people-centered development. Chinese style modernization always puts the interests of the people first, adheres to the principle of development for the people, relying on the people and sharing the achievements by the people, aims to meet the people's desire for a better life, and takes common prosperity as the essential requirement, strives to solve the problem of uneven and inadequate development, avoids the polarization between the rich and the poor, and ensures that modernization always serves the people's well-being.

Seeking truth from facts: seeking truth from facts is the core content of the ideological line of the Communist Party of China and the ideological basis for the steady progress of Chinese modernization. Its core requirement is to proceed from reality, realize the combination of theory and practice, and test and develop truth in practice. Chinese style modernization is based on the basic national conditions of China's large population. Self confidence and self-reliance: the spiritual keynote of Chinese modernization self-confidence and self-reliance is the spiritual pillar of Chinese modernization, highlighting the national character of the Chinese nation of independence and self-improvement. This spirit requires firm cultural subjectivity and spiritual independence, neither blindly arrogant nor self deprecating, relying on its own strength to promote development, while maintaining an open and inclusive attitude.

The practical support of Chinese style modernization. The coordinated development of national spirit and regional spirit Chinese style modernization is an all-round reform covering all regions, nationalities and fields of the country. Its smooth advancement requires both the macro guidance of the spiritual core at the national level and the grass-roots support provided by the regional spirit formed in the long-term practice. The regional spirit originates from the production and life practice of the local people, and is an important part of the Chinese national spirit. It is highly consistent with the core of the Chinese style modernization spirit, and works in the same direction to unite a strong spiritual force to promote modernization. From the perspective of internal logic, the spiritual core at the national level provides the fundamental guidance for the regional spirit, which is the concrete expression and practice carrier of the national spiritual core at the local level. Influenced by natural environment, history and culture, development process and other factors, different regions have formed their own distinctive regional spirit, but they all contain common characteristics such as hard work, unity and cooperation, innovation and selflessness, and are highly unified with the core connotation of people first, seeking truth from facts, self-confidence and self-reliance. In the practice of modernization, the regional spirit plays an irreplaceable role: the old revolutionary base areas rely on the red spirit to inherit the red gene and help the old revolutionary base areas' revitalization and development; With the spirit of daring to explore, try and innovate, coastal areas have become

the leading areas of reform, opening up and modernization; The border areas rely on the spirit of guarding the border, protecting the border and advancing in unity to build a strong security barrier and promote high-quality development. All kinds of regional spirits complement and cooperate with each other, transform abstract spiritual concepts into concrete practical actions, and fully reflect the practicality and inclusiveness of the spiritual core of Chinese modernization.

Case analysis: the supporting role of the regional spirit of Inner Mongolia in Chinese style modernization as an important region in the northern border of the motherland, Inner Mongolia is a key component of Chinese style modernization. In the long-term development process, it has bred the spiritual wealth with regional characteristics, such as the Mongolian horse spirit and the three North spirit. It has been deeply integrated into the spiritual blood of the people of all ethnic groups, and is highly consistent with the spiritual core of Chinese style modernization. It has provided a strong spiritual impetus for the modernization drive in the border areas, and has become a typical example of regional spirit helping Chinese style modernization.

Mongolian horse spirit: the spirit of tenacity and progress supports the Mongolian horse spirit, which is the spiritual achievement of the people of all ethnic groups in Inner Mongolia after long-term production and living and coping with the harsh natural environment. The core connotation is perseverance, courage, dedication and selfless dedication. It focuses on the spiritual characteristics of self-improvement and responsibility in border ethnic areas, and is highly consistent with the spiritual connotation of self-confidence, self-reliance and seeking truth from facts in Chinese modernization. In the modernization of Inner Mongolia, the role of Mongolian horse spirit is mainly reflected in three aspects: 1 The indomitable spirit encourages the people of all ethnic groups to face the realistic challenges of fragile ecology and harsh climate, promote grassland ecological protection and the development of modern agriculture and animal husbandry, and solve various problems in development; 2. with the pioneering spirit of marching forward bravely, Inner Mongolia will promote bold exploration in the fields of energy transformation and opening to the north, accelerate the construction of a modern industrial system, and serve the overall situation of national energy security and opening to the outside world; three The spirit of dedication and selfless dedication has guided the people of all ethnic groups to stick to the border and protect the ecology, and built a strong ecological security barrier and national unity defense line in the northern border of the motherland. The deeds of grassland heroes and little sisters and Wulan Muqi are vivid manifestations of this spirit.

The three North spirit: the practice of collaborative governance guides the three North spirit, which is a valuable spiritual wealth formed in the long-term practice of the construction of the three North Shelterbelt System. Its core connotation is hard work, tenacious struggle, unity and cooperation, long-term contribution, truth-seeking, pragmatic, upright and innovative, people-oriented, benefiting the people, and highly consistent with the value orientation of coordinated symbiosis of Chinese modernization and people first, which provides important practical guidance for ecological protection and high-quality development in Inner Mongolia. Inner Mongolia straddles the three northern regions, and it is a major strategic task to build an important ecological security barrier in northern China. The inner unity of the regional spirit and the overall spiritual core the Mongolian horse spirit, the three North spirit and the overall spiritual core of Chinese style modernization have a high degree of internal unity: the tenacity and self-reliance, hard work and responsibility contained in the

Mongolian horse spirit meet the core requirements of self-confidence, self-reliance and seeking truth from facts; The spirit of "Three Norths" embodies the value pursuit of coordinated governance and people's livelihood, and embodies the value pursuit of harmony, symbiosis and people's supremacy. These two regional spirits are not only the spiritual power of Inner Mongolia's modernization construction, but also the concrete implementation and fresh practice of the spiritual core at the national level in the border ethnic areas. At the same time, in practice, they constantly enrich the spiritual system of Chinese modernization, and provide reference experience for other regions.

**Conclusion.** The core of the Chinese style modernization spirit is an organic and unified system with the core content of people first, seeking truth from facts, self-confidence and self-reliance, coordinated symbiosis, peace and inclusiveness, which runs through the whole process and all aspects of modernization. As a profound national change, the practice of Chinese modernization can not be promoted without

the strong support of regional spirit. Regional spirit is the local presentation and practice extension of the national overall spiritual core, and the two are highly unified and coordinated. The Mongolian horse spirit and the three North spirit in Inner Mongolia, as typical representatives of the regional spirit, provide strong spiritual power for the border areas to promote Chinese style modernization, fully prove the important role of the regional spirit in the modernization construction, and highlight the practicality, inclusiveness and vitality of the spiritual core of Chinese style modernization. In the new era and new journey, we should not only adhere to the core spirit of Chinese style modernization and grasp the right direction of development, but also inherit and carry forward the excellent regional spirit, stimulate the vitality of local development, promote the deep integration of the regional spirit and the national spirit core, and continue to enrich the Chinese style modern spiritual system, so as to provide lasting spiritual power for comprehensively promoting the great rejuvenation of the Chinese nation and creating a new form of human civilization.

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